

# State of Rhode Island Rewards for Wellness Program

## BMI Co-Share Incentive Form



Eligible employees\* will qualify for **part (a) and (b)** of the BMI co-share credit by completing the below **between September 1, 2016 and March 31, 2017**:

**(a)** Obtain Body Mass Index (BMI) screening at a Health Fair or in your physician's office and earn a \$50 co-share credit.

**(b)** Earn an additional \$50 co-share credit with a BMI of less than 30 **OR** complete one of the following options:

- Enroll in the Diabetes Prevention Program (DPP) and attend session 0 and at least 1 additional session **OR**
- Attend 3 visits with an in-network nutritionist/dietician (no co-payment if BMI  $\geq 30$ ).

\*All State of RI employees are eligible to participate in Rewards for Wellness Activities, but only employees who are paying State employee medical co-shares posted at [www.employeebenefits.ri.gov](http://www.employeebenefits.ri.gov) are eligible to receive incentives for co-share credit.

Name (please print): _____	DOB: _____
Contact Phone Number: _____	
UHC Subscriber/Member ID (on UHC card) OR SSN: _____	
<p><b>(a)</b> To receive credit for a BMI obtained at your physician, NOT a health fair, request your physician to fill out the following information:</p> <p>_____ Date of Physician Screening      Height _____ ft. _____ in.      Weight _____ lbs.</p> <p style="padding-left: 300px;">Body Mass Index (BMI): _____</p> <p><b>Physician's Signature:</b> _____ <b>Date:</b> _____</p> <p>Name of Physician (please print): _____</p> <p>Physician Address/Telephone: _____</p> <p style="text-align: center; font-size: small;">In accordance with HIPAA, no personal health information will be shared with the State of Rhode Island.</p>	
<p><b>(b)</b> If your BMI is <b><u>30 or more</u></b> complete one of the options to receive the second \$50 co-share credit.</p> <p>... List dates of Diabetes Prevention Program attendance and have coach print <b><u>and</u></b> sign name.</p> <p>Session 0 _____ 1 Additional Session _____ Name of Coach _____</p> <p><b>Coach's Signature:</b> _____ <b>Date:</b> _____</p> <p style="text-align: center; font-weight: bold; font-size: 1.2em;">OR</p> <p>List dates of visits and name of in-network Nutritionist/Dietician for verification through UHC system.</p> <p style="text-align: center; font-size: small;">Name of</p> <p>1. _____ 2. _____ 3. _____ Nutritionist _____</p>	

**Employee must mail/fax this form and any necessary documentation by March 31, 2017 to:**

Linda McCormick  
UnitedHealthcare  
475 Kilvert Street Warwick, RI 02886

Fax Number: **401-732-7211**  
**Please keep a copy of your fax confirmation for proof of submission.**

For more details, please go to:  
[www.employeebenefits.ri.gov](http://www.employeebenefits.ri.gov)

